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The Uni ersit

Mission Statement

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Statement of Purpose

The state of the s

Campus Address

CONCORDIA UNIVERSITY WISCONSIN 12800 North Lake Shore Drive Mequon, Wisconsin 53097-2402 Telephone: 262.243.5700

Fax: 262.243.4351

Administrative Officers

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| | A , A | . A | | | | / 1, |

Deans

Graduate Studies

ACCREDITATION

Graduate Policies

ADMISSION TO GRADUATE STUDIES

 $A_{ij} = \{i, j, i, j, i, j\},$ where $\{i, j, i, j\}, \{i, j, i, j\}, \{i,$

ADMISSION REQUIREMENTS

1. /3,3// / 3// / 3// / 3// / 3// / 3// / 3// / ... 2.

INITIAL COURSES

The state of the following the same of the state of the s

STUDENT COURSE LOAD

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CONDITIONAL STUDENT CREDIT LOAD

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NON-DEGREE-SEEKING STUDENT CREDIT LOAD

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PROBATIONARY STUDENTS

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TRANSFER CREDITS

The state of the

AUDITING A CLASS

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INCOMPLETE G

Step III: $(1, \dots, 1, 1, \dots, 1,$

ACADEMIC PROBATION AND DI

ADVISING

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CAREER SERVICES

• Part-time and full-time jobs • Job search techniQ

COUNSELING SERVICES

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COMPUTER A

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PUBLIC NOTICE DESIGNATING DIRECTORY INFORMATION

where α_i is a stress (i.e., is, i.e., (i.e., α_i), β_i , α_i , β_i , α_i , β_i ,

Category I $\rightarrow 1$, $\rightarrow 1$

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NON-DISCRIMINATION POLICIES

· /. 5.

Applied E ercise Science

The state of the first that we have the state of the stat

program would be determined in consultation with the student wi 0

DROP POLICY

E-MAIL

LATE REGISTRATION

 $\frac{1}{2} \left(\frac{1}{2} \left$

GRADUATION REQUIREMENTS

PROBATION and SPECIAL STUDENT STATUS

SUSPENSION

MBA PROGRAMS

Public Administrations, 7, 3 m., 2 m. Codan, operation of all codan, operations, 10 m., 2 m., 2

Risk Management () I for a series of the contraction of the contracti

THE MBA CORE COURSES CONSIST OF THE FOLLOWING 24 CREDITS:

| A 500/800 | A JUNE TARRATA | 3 | |
|-----------|-------------------------------|---|--|
| A 510/815 | A 41 4,41 1/2, | 3 | |
| A 530/830 | A A 1 30 A 11 | 3 | |
| A 540/840 | Alle sassians A. Jan Harrison | 3 | |
| A 575/875 | 7×1,, /1/, | 3 | |
| A 580/880 | 1 1 /2 4 / 2 4 / 24 | 3 | |
| A 610/910 | 1 . 1, 1 . 10, | 3 | |
| A 590/890 | | | |

HUMAN RESOURCE MANAGEMENT (Choose 5 of the following) A 576/876 A 600/900 A 605/905 A 610/910 A 615/915 A 622/922 A 568/868 3 . 3 . 3 . 3 3 . 3 . 3 . INTERNATIONAL BUSINESS (Choose 5 of the following) 3 . 3 . 540/840 3 . 545/845 3 . 3 . 570/870 A 1

MASTERS OF SCIENCE IN EDUCATION - COUNSELING

A A Α , A

1. *I*(..., #54

- 2.

THE OBJECTIVES OF THE COUNSELING DEGREE

KTNO 100 KOVNOM TELENT CHARGE HEROLOGO EVEL E D G E

8. Research and Program Evaluation

9. Professional Orientation

10. Supervised Practicum and Portfolio

11. Lesson Planning/Classroom Management (Non-Teachers in School Counseling)

620/920

LICENSING REQUIREMENTS FOR SCHOOL COUNSELOR (K-12) - LICENSE #54

• Practicum Requirements The student seeking a Wisconsin Department of Public Instruction (DPI) counseling.

• Practicum Requirements The student seeking a Wisconsin Department of Public Instruction (DPI) counseling.

• Only on the student seeking a Wisconsin Department of Public Instruction (DPI) counseling.

• Only of the student seeking a Wisconsin Department of Public Instruction (DPI) counseling.

A stance father than the stance of the stance of 300 to 6 and 6

- Portfolio Requirements. The student seeking a DPI counseling license must complete a Portfolio and demonstrate.

 543/843598/898599/899599/8
- •. Praxis II. Exam. Rquirement-. Students completing the school counseling pr

- 1. Counseling Theory. •.COUN.543/843 Counseling. Theories and Issues 3 Cr.. (Required)
- **2.** Human Growth and Development . •.EDG.580/880.Family.Development.

MASTER OF SCIENCE IN EDUCATION - CURRICULUM & INSTRUCTION FOR AN **ELEMENTARY**

Required Courses

501/801

| | O. O | NCE IN EDUCATIO | | | | | | | |
|------------|---------|-----------------|------------|-------|-----------|------|--------|---------|--------|
| 119, , , 1 | 1 1/1/1 | 3. Jan 30', | 1, x , xxP | 1 / 1 | , , , , , | 1,1, | 177,11 | 1 , , 1 | ٠٩٠, , |
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639/939 1/... 1 1/... 31... 31... 640/940 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 31... 645/945 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ... 1 ..
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MASTER OF SCIENCE IN EDUCATION - ENVIRONMENTAL EDUCATION (30/ -)

1. Education Component (choose 12 credits from either general education or art education courses):

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507/807
  521/821
528/828
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                                      3 .
3 .
  575 Kindi . (1
           3 .
  3
                                      3
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Α
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Α
                                      3 .
  Α
  590 + 1/1 A A I A
Α
  627/827 . . . .
                                      0 .
                                      0 .
  628/828 . . . .
  629/829
                                      0
* . . . . . . . . . . . . . (4.615 . // . . . )
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2. Research Component (6 credits):

3. Science Content Component (choose 12 credits):

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3 .
510/810 ...
517 \qquad \text{.} \qquad A \qquad \text{...} \ ,
                                   3 .
                                   3 .
3 .
544
3
570 .....
                                   3
561/861 ..... (113, ... 111....
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DIRECTOR OF INSTRUCTION

Purpose

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(a, b, a, a, b, b, b, a, a, b, b, a, b, b, b, a, b, b, b, a, b, a, b, b, a,

MASTER OF SCIENCE IN EDUCATION DIRECTOR OF I

READING

Purpose

CROSS CATEGORICAL SPECIAL EDUCATION

These are the required courses for the student entering program with an Adaptive Education Minor.

| $I \longrightarrow I \longrightarrow$ | 3 | |
|---|---|--|
| 595 | 3 | |
| 637 1,31, A 1 1/3, A-3, / | 3 | |
| 735 (113,31, | 3 | |
| 737 • 1 • 1 • 1 • 1 • 1 • 1 • 1 • 1 • 1 • | 3 | |
| 739 A | 3 | |
| 740 A | 3 | |
| 741 1 A 300, 0 1 01, 37 3, 3331, | 3 | |
| 742 | 3 | |
| 743 | 3 | |

Total credits for students entering with an Adaptive Education Minor: 30 Crs.

In addition to the above list, these courses are required for students entering the program without an Adaptive Education Minor.

| 724 | | |
|---|---|--|
| 1 11 - 11 - 11 - 12 - 13 - 15 | 3 | |
| 779 A, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | 3 | |
| 781 ., , 1/ | 3 | |
| 784 / 1 / 1/ pr - 1/1/12 16 / 1200 | 3 | |
| 787 | 3 | |

То

TCP - Secondary Courses

(c. 17.) 2010, 36 (c. 17.) 2 (c. 17.) 3 (c.

MASTER OF CHURCH MUSIC

1992, 1992,

THE OBJECTIVES OF THE CHURCH MUSIC DEGREE

For all students:

- •. Demonstrate. knowledge. of. liturgical. church. music. practices, .musical. forms, .and. the. song. of. the. church.
- Demonstrate, the knowledge of music, theory, and facility in arranging and composing.
- Demonstrate appropriate choral conducting techniques
- Acquire. the. knowledge. and. skill. to. play. and. dire .

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TABLE OF THE STATE OF THE STATE

THE CURRICULUM (36 / + • .)

ORGAN EMPHASIS

| 551 A | 3 . |
|---|-----------|
| 585 | 3 . |
| 565 | 3 . |
| 569 , , , , , , , , , , , , , , , , , , , | 3 . |
| 571 | 3 . |
| 541 | 3 . |
| 545 A | 3 . |
| 521 A •• | . • . 6 . |
| 522 | 3 . |
| 599 (, I , I , I , I) | 3 . |
| 642 A | 3 . |
| | |

CHORAL EMPHASIS

| WI 1 1/ (515 | | |
|---|---|--|
| 585 | 3 | |
| 565 (1) , , , , , , , , , , , , , , , , , , , | 3 | |
| 569 ., ., ., . / // // | 3 | |
| 571 | 3 | |
| 541 | 3 | |
| 545 A | 3 | |
| 551 A | 6 | |
| 511 A 31 AI | 3 | |
| 552 / . • • • | 3 | |
| 599 (, , , , , , , , , , , , ,) | 3 | |
| 642 A | 3 | |
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HANDBELL EMPHASIS

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565
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569 , , , , , , , / // 5/
571
                        3 .
  1 /12 , 131
                        3 .
541
545 ... A ....
                        3 .
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585
3 .
                        3 .
3 .
586
3 .
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MASTER OF SCIENCE IN INFORMATION TECHNOLOGY

The Technology Program with a SoulSM

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The state of the s

Effective.IT. doesn't.just.happen;.it.requires the effort of intelligent people. Clark once quipped, "any sufficiently advanced technology is indistinguishable from magic." However, effective.IT. doesn't result from magic, but through to equip.IT. professionals

MASTER OF SCIENCE IN NURSING

Purpose

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PROGRAM OBJECTIVES

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- 7. The first of the first of the property of 600% , a final section of the section, with α , α the second transfer and trans A contract of the first of the same of the

ENTRANCE REQUIREMENTS FOR THE GRADUATE PROGRAM IN NURSING IN ADDITION

FAMILY AND GERIATRIC NURSE PRACTITIONER

PRE-PROFESSIONAL REQUIRED COURSEWORK

PRE-PROFESSIONAL RECOMMENDED COURSEWORK

FIELDWORK EXPERIENCES

Level I Fieldwork (Clinical Practicum)

the second of th

CONCORDIA UNIVERSITY'S PHYSICAL THERAPY PROGRAMS

education.beyond.a.bachelor's degree.

Physical. Therapists work with individuals across the lifespan. Based on thorough examination, PT's develop. a diagnosis and treatment plan for persons with mobility disorders. Concordia's Physical. Therapy programs prepare.

Mission Statement

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PROFESSIONAL (ENTRY-LEVEL) DOCTOR OF PHYSICAL THERAPY PROGRAM

GENERAL ACADEMIC INFORMATION

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to successfully complete one semester of education before starting on the following semester's course work. The program.

REQUIRED PRE-PT COURSE WORK

- - Psychology. (two. semesters, 6 credits)
 - Statistics I. (3 credits, MATH. 205)

my there is to do a finite to the first of the contract of

- •.Biochemistry
- •.Kinesiology/Biomechanics
- Genetics
- Trigonometry
- Advanced Writing Coursework
- •.Computer.Skills.Class
- 4. The state of the Annual Property of the state of the s
- 5. (1, 1) (1, 2)

- 7..At least two recommendations from people who can attest to the applicant's ability to do graduate level work are.
- 8. A_{rel} = A_{rel} = A_{rel} , A_{rel} = A_{rel} , A_{rel} = A_{rel} = A
- 9. The first f(x) is the first f(x) and f(x) is f(x) and f(x) is f(x). If f(x) is f(x) is f(x) is f(x).
- 10. The state of the test of the second of t
- 11. The second of the second

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POST-PROFESSIONAL (transitional) DOCTOR OF PHYSICAL THERAPY PROGRAM CURRICULUM

2009.

| Foundational | Services | | 21 credits |
|---------------|--|-------|------------|
| * | 711 $(\cdot , \cdot) \rightarrow (\cdot , \cdot , \cdot) \rightarrow (\cdot) \rightarrow (\cdot , \cdot) \rightarrow (\cdot) \rightarrow (\cdot , \cdot) \rightarrow (\cdot) \rightarrow (\cdot , \cdot) \rightarrow (\cdot) \rightarrow (\cdot) \rightarrow (\cdot , \cdot) \rightarrow (\cdot) \rightarrow $ | 1 | • |
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| * | 713 | 1 | |
| * | 714 | 1 | |
| * | 715 | 1 | |
| * | 716 (, , , , , , , , , , , , , , , , , , | 1 | |
| * | 702 Ar | 3 | |
| | 705 | 3 | |
| | 707 A | 3 | |
| * | 724 A | . 3 | |
| | 736 • • • • • • • • • • • • • • • • • • • | 3 | |
| Applied Clini | cal Science | 3 cre | edits |
| | $621 \dots \dots$ | 3 | |
| | 741 A | 1 | |
| | 755 | 3 | |
| * | 728 (A) | 2 | |
| | 740 | 4 | |

| Electives in Specialty Area OR Clinical Specialist Certification | | 6 cre | dits |
|--|---|-------|------|
| * 754 | | 3 | |
| 757 | | 3 | |
| * 734 A • | | 4 | |
| | A | 40 | |

MASTER OF SCIENCE IN REHABI

MASTER OF SCIENCE IN REHABILITATION SCIENCE CURRICULUM

| Required Core | | 21 credits |
|------------------------|--|------------|
| 701 | + An 18/11, | 3 1 |
| 540 | . 11/ | 3 , |
| 626 | 14 , 1, 1, 1, 1/ 11 144 | 3 , |
| 627 | 11 14 /14 . | 3 , |
| 569 | . 11/ | 3 , |
| / 800* | \bullet , (r_1, \ldots, r_n) | 6 / |
| | المروادة المراجع المرا | 61 |
| * / 800 OR | | |
| Electives (12 credits) | | |
| + 6 , I. + 15 | 1, (,11 1, 2) | 91, |
| A., 113,12 | | 3 , |

MAS

A 1 A , / 9

A 598

| REQUIRED | THEORY CORE COURSES | | | × 1 × 1/3 | | |
|------------|---|---------|-------------|---|---------|--------------|
| Administra | tion Emphasis | A 597 | Athletic En | nphasis | | |
| Course # | Course Title | Credits | Course # | Course Title | Credits | |
| A 501 | 1, A / 3.3, - 3 | 3 | A 501 | 1, A/3.3, 3 | 3 | |
| A 502 | . 1,3 33., & 1,1 I/ | 1 | A 502 | 21,322 332, & 1,1 1/ | 1 | |
| A 506 | , , , , , , , , , , , , , , , , , , , | 3 | A 506 | , , , , , , , , , , , , , , , , , , , | 3 | |
| A 510 | | 3 | A 511 | 0 23.046 0 (1) . (| 026 -5 | 0.369 -1.557 |
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| CAPSTONEäCOuRSE | Sä(èäCREDITSäREq uIREDä+äPORTFOLIO) | |
|-----------------|-------------------------------------|---|
| A 600 | (13, 21 132 113) | 3 |
| A 601 | , and $r = m I$ | 3 |
| A 602 | , , , (, , , = ,,, / •) | 0 |
| | Total Credits Required | 3 |

| DEGREE REQUIREMI | ENTS |
|------------------|------|
| Option A | |
| | |

| | Term (Semester) | | | | |
|--|------------------|-------------------|-----------------------|-------------------|----------------|
| | Fall | | Spring | | Summer |
| Required Courses | First 9 Weeks | Second 9 Weeks | First 9 Weeks | Second 9 Weeks | Dates TBD |
| Each course is 3 credits except for SPA 502 (1 credit) | Instructors | | | | |
| A 501 • A | | | | | |
| A 502 | · •1. | | : 4 <i>f</i> . | | |
| A 506 | | *** | | | |
| A 510 Arts | | | | | |
| A 511,, A / + • / A > • | × /• | | | | |
| A 520 / A - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | + > I. | | |
| $A 525$ $A_{ij} A_{ij} A_{ij}$ | | · • 1. | | | |
| A 526 & A / | | . / • | | | |
| A 530 • / · / · / · · · · · · · · · · · · · · | | | | | |
| A 531 •, f A / +• f A / • | | | * f¶ | | |
| A 535 1,, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | | | | | |
| 515 | | | | | |
| | • | | | Total Require | d = 25 credits |

Skill Courses

| E = Even summers; O = Odd summers | Instructors | | |
|-----------------------------------|--------------|------|----------------|
| A 552 () | | | 11 |
| A 553 (+ ++1.& /A () | | | : 1 |
| A 554 /A () | | | * * • |
| A 557 | | | |
| A 558 | | | , / / . |
| A 559 A / + • I, | * / - | A /¶ | |
| Total Required = 3 credi | | | |

Practical Co

Capstone Courses

| Student registers for course under section number of Thesis Chair (SPA | | | | | |
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Doctor of Pharmac Degree

OVERVIEW

MISSION STATEMENT

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VALUES

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DOCTOR OF PHARMACY CURRICULUM

| Semester | Course | Credits |
|----------|--|---------|
| P1 Fall | 310 / 1, 1, 1, 1, 1, 1, | 4 |
| | 312 (, A , (, 3 , . | 5 |
| | 320 () 1, 1, | 2 |
| | 40 / / I , . / I + / I + | 3 |
| | 370 A • • • • • | 2 |
| | 380 | 3 |
| | 17 - 2 | 19 |
| P1 Spr | 314 () 1,) / / / / / / / / / / / / / / / / / / | 4 |
| | 322 / · · · · · · · · · · · · · · · · · · | 4 |
| | 330 () 1, , , , , , , , , , , , , , , , , , | 3 |
| | 350 1,13 3 (1 31, | 2 |
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MBA 510 APPLIED STATISTICAL METHODS: $\mathbf{v}_{i,j}$ $\mathbf{v}_$

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EDG 528/828 INSTRUCTIONAL STRA

EDG 553 READING ASSESSMENT AND INSTRUCTION (1997) (

EDG 554 PRACTICUM IN READINGS. And A second of the second

the twelfth grade, criteria for selecting texts, practical methods for engaging the students interest in books, and tools for curriculum.

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EDG 585 ISSUES AND CONCERNS IN THE NURTURING OF CHILDREN (+ - fr, - 585) *** | 585 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 *** | 7 ***

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OT 571 WORK PRACTICE $\mathbf{k}_1 + \mathbf{s}_2 + \mathbf{s}_3 + \mathbf{s}_4 + \mathbf{s}_4$

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OT 728 CURRENT ISSUES IN APPLIED ERGONOMICS (2, 1), (1, 2), (2, 1), (1

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